

**CITY OF LAMAR**  
**-AGENDA-**  
**MEETING OF CITY COUNCIL**  
**Monday, February 10, 2025 – 7:00 p.m.**

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
JOE GONZALES	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
SHALAH MATA	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
GERRY JENKINS	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
KIRK CRESPIAN	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
DAVID ZAVALA	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
MANUEL TAMEZ	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
BRENT BATES	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
ROB EVANS	—																	
KRISTIN SCHWARTZ	—																	
LANCE CLARK	—																	

**GENERAL BUSINESS**

- I. Invocation – A. Letteer
- II. Pledge of Allegiance
- III. Call to Order
- IV. Roll Call
- V. Review Agenda

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**CONSENT AGENDA**

- Item 1 – Approval of Council Meeting Minutes – 01/27/2025
- Item 2 – Approval of Minutes for Boards and Commissions\_\_\_\_\_
  - a) Utilities Board – 01/14/2024
- Item 3 – Payment of Bills\_\_\_\_\_
- Item 4 – License – Renewal\_\_\_\_\_
  - a) Coin operated amusement devices – Ayala Snacks, LLC, 1514 San Juan Ave. La Junta, CO 81050
  - b) Renewal of Tavern License (City) – The Buzzard’s Roost, 101 N. Main St.
  - c) Retail Liquor or Fermented Malt Beverage (Off-Premise) – TA Express, Lamar, 708 N. Main St.
  - d) Lodging and Entertainment License (City) – The LaMar, 219 S. Main St.

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**PUBLIC COMMENT**

Item 1 – Audience Participation – “During this portion of the meeting, anyone may speak on any subject which does not appear on the agenda. Individual speakers are limited to three minutes each and at the discretion of the Council.” (Please provide name and address)\_\_\_\_\_

**REPORTS AND CORRESPONDENCE**

Item 1 – City Treasurer’s Report

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Item 2 – City Clerk’s Report

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Item 3 – City Administrator’s Report

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Item 4 – Reports and Correspondence from Council

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**NEW BUSINESS**

Item 1 – Motion to Ratify Council Approval to Amend Car Palace Building Contract to Extend the Environmental Study Deadline to 2-11-25 and Closing/Title Work Deadline to 3-3-25

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Item 2 – Award Bid 45-001 for Financing for Lease Purchase of 4 – New 2024 Ford Police Interceptors

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Item 3 – Miscellaneous

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Item 4 – Executive Session – **(1)** For Discussion of Personnel Matters under C.R.S. §24-6-402(4)(f), regarding Evaluations of City Administrator, City Clerk, and City Treasurer. **(2)** To discuss the purchase, acquisition, lease, transfer or sale of real, personal, or other property interest under C.R.S. §24-6-402(4)(a) concerning the Car Palace/Public Safety Building purchase.

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**NEXT CITY COUNCIL MEETING – Monday, February 24, 2025 @ 7:00 P.M.** Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting Stephanie Strube at City of Lamar, 102 E Parmenter, Lamar, CO 81052, or by phone (719) 336-4376. We would appreciate 48 hours advance notice of the event so arrangements can be made to locate the requested auxiliary aid(s).