

CITY OF LAMAR

-AGENDA-

MEETING OF CITY COUNCIL
Monday, May 12, 2025 – 7:00 p.m.

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
JOE GONZALES	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
SHALAH MATA	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
GERRY JENKINS	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
KIRK CRESPI	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
DAVID ZAVALA	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
MANUEL TAMEZ	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
BRENT BATES	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
KRISTIN SCHWARTZ	—																	
LANCE CLARK	—																	

GENERAL BUSINESS

- I. Invocation – A. Letteer
- II. Pledge of Allegiance
- III. Call to Order
- IV. Roll Call
- V. Review Agenda

CONSENT AGENDA

- Item 1 – Approval of Council Meeting Minutes – 04/28/2025
- Item 2 – Approval of Minutes for Boards and Commissions_____
 - a) Utilities Board – 04/15/2025
 - b) Main Street Lamar – 03/31/2025
 - c) Planning & Zoning – 04/16/2025
- Item 3 – Payment of Bills_____
- Item 4 – License New/Renewals_____
 - a) Tavern Liquor License (City) – Lamar Lanes, LLC 1704 S Main St.

PUBLIC COMMENT

- Item 1 – Audience Participation – “During this portion of the meeting, anyone may speak on any subject which does not appear on the agenda. Individual speakers are limited to three minutes each and at the discretion of the Council.” (Please provide name and address)_____
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REPORTS AND CORRESPONDENCE

Item 1 – City Treasurer’s Report

Item 2 – City Clerk’s Report

Item 3 – City Administrator’s Report

Item 4 – Reports and Correspondence from Council

NEW BUSINESS

Item 1 – Public Hearing for Transfer of Ownership/Retail Liquor Store License for A & B Liquor, LLC

- A. Open Public Hearing – Mayor
 - B. Staff Presentation – Clerk/Attny/Chief
 - C. Applicant’s Presentation
 - D. Open Floor – Mayor
 - E. Close Floor – Mayor
 - F. Questions/Clarification
 - G. Close Public Hearing – Mayor
 - H. City Council Discussion
 - I. City Council Action
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Item 2 – Approve Proclamation No. 25-03 – “A Proclamation of the City of Lamar Declaring May 22nd, 2025 as Southeaster Developmental Services Awareness Day”

Item 3 – Review and Discuss the proposed Location for the Lions Club Flagpole

Item 4 – Main Street Lamar Mural Agreement

Item 5 – Permission to Apply for the Title III-B Grant for Senior Center Operations from the Lower Arkansas Valley Area Agency on Aging (LAV V AAA)

Item 6 – An Agreement to purchase the bundle program of Magnet Forensics

Item 7 – Property Lease Agreement – Lillian Norman

Item 8 – Fishing is Fun Grant Progress Update

Item 9 – Approval of Agreement for Contractor Services with Home Store, LLC for Annual Flower Maintenance of Pots on Main Street to include the Pocket Park

Item 10 – Approval of Change Order #2 with Tyler Technologies for Full Data Conversion of Salex Tax Information, to add Accounts Receivable Module and to remove Employee Time & Attendance

Item 11 – Equitable Sharing Agreement and Certification

Item 12 – Authorize City Treasurer to Receive Unclaimed Fund on Behalf of the City of Lamar from the State of Colorado Unclaimed Property Division

Item 13 – Award Bid 45-005 for Financing for Wheel Loader for Streets

Item 14 – Intent to Participate in a Coordinated Election

Item 15 – Miscellaneous

Item 16 – Executive Session – **(1)** For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators under C.R.S. §24-6-402(4)(e) regarding the City Administrator Search **(2)** For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators under C.R.S. §24-6-402(4)(e) regarding the Chief of Police

NEXT CITY COUNCIL MEETING - Tuesday, May 27, 2025 @ 7:00 P.M. Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting Stephanie Strube at City of Lamar, 102 E Parmenter, Lamar, CO 81052, or by phone (719) 336-4376. We would appreciate 48 hours advance notice of the event so arrangements can be made to locate the requested auxiliary aid(s).