CITY OF LAMAR

-AGENDA-

MEETING OF CITY COUNCIL

Monday, February 24, 2025 – 7:00 p.m.

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|--|--|--|----------------------------------|-------------------------|--------------------------------|-----------------|------------|--------------------------|----------|------|------|-------|------|------|-------|------|-------|----|
| JOE GONZALES | | | | | | | | | | | | | | | | _ | | |
| SHALAH MATA | | | | | | | | | | | | | | | | | | _ |
| GERRY JENKINS | | | | | | | | | | | | | | | _ | _ | | |
| KIRK CRESPIN | | | | | | | | | | | | | | | | | | _ |
| DAVID ZAVALA | | | | | | | | | | | | | | | | | | _ |
| MANUEL TAMEZ | | | | | | | | | | | | | | | | | | |
| BRENT BATES | | | | | | | | | | | | | | | | | | _ |
| ROB EVANS | | | | | | | | | | | | | | | | | | |
| KRISTIN SCHWARTZ | | | | | | | | | | | | | | | | | | |
| LANCE CLARK | | | | | | | | | | | | | | | | | | |
| I. Invocati | GENERAL BUSINESS Invocation – Ray Matteson | | | | | | | | | | | | | | | | | |
| II. Pledge o | Pledge of Allegiance | | | | | | | | | | | | | | | | | |
| III. Call to C | Call to Order | | | | | | | | | | | | | | | | | |
| IV. Roll Call | Roll Call | | | | | | | | | | | | | | | | | |
| V. Review | Review Agenda | | | | | | | | | | | | | | | | | |
| ******* | **** | ***** | ***** | **** | **** | ***** | **** | **** | ***** | **** | **** | ***** | **** | **** | ***** | **** | ***** | < |
| | | | | | | CON | SEN | T AG | END | Α | | | | | | | | |
| Item 1 – Appro Item 2 – Appro a) Uti b) Wa Item 3 – Payme Item 4 – Licens ************************************ | val of llities ater B ent of ee – Re | Minu Board oard Bills_ enewa | ites fo d – 01 – 02/ al | or Boa 1/28/ 06/2 | ards a 2025 025 ***** | utes - nd Co | - 02/1 | 10/20 ssion: ***** |)25 s | **** | | | | | **** | **** | **** | < |
| Item 1 – Audience Participation – "During this portion of the meeting, anyone may speak on any subject which does not appear on the agenda. Individual speakers are limited to three minutes each and at the | | | | | | | | | | | | | | | | | | |

discretion of the Council." (Please provide name and address)

| Item 1 | L – (| City Treasurer's Report |
|--------|-------|--|
| Item 2 | 2 – (| City Clerk's Report |
| Item 3 | 3 – (| City Administrator's Report |
| Item 4 | 1 – 1 | Reports and Correspondence from Council |
| Item | 1 - | <u>NEW BUSINESS</u> Consider Approval of Lamar Days Car Show Request |
| | | |
| Item | 2 – | Security Contract with Sand and Sage Round-up Fair Board for the Wild West Cook-Off Contest |
| Item | 3 – | Appointments to Lamar Tree Board |
| Item | 4 - | Award Bid 45-002 for Financing for Ford F250 for Streets |
| Item | 5 – | Award Bid 45-003 for Financing for Ford F250 for Equipment Maintenance |
| Item | 6 - | Approval of Agreement with Chase JP Morgan for Merchant Agreement for Tyler Software |
| Item | 7 – | Quit-Claim Deed: between City of Lamar and George S. Gotto III and Anna Mae Gotto, 304 Woodland Drive, Lamar, CO 81052 |
| Item | 8 – | Miscellaneous |
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NEXT CITY COUNCIL MEETING – Monday, March 10, 2025 @ 7:00 P.M. Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting Stephanie Strube at City of Lamar, 102 E Parmenter, Lamar, CO 81052, or by phone (719) 336-4376. We would appreciate 48 hours advance notice of the event so arrangements can be made to locate the requested auxiliary aid(s).