## **CITY OF LAMAR**

-AGENDA-

## MEETING OF CITY COUNCIL

Monday, March 10, 2025 – 7:00 p.m.

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
JOE GONZALES							_											
SHALAH MATA							_											
GERRY JENKINS																		
KIRK CRESPIN																		
DAVID ZAVALA																		_
MANUEL TAMEZ																		
BRENT BATES			_			_	_			_	_						_	
ROB EVANS																		
KRISTIN SCHWARTZ																		
LANCE CLARK																		
GENERAL BUSINESS																		
I. Invoca	tion –	Debo	rah T	amez														
II. Pledge of Allegiance																		
III. Call to Order																		
IV. Roll Ca	ıll																	
V. Review	v Agen	da																
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Item 1 – Appi					_		•	•										
Item 2 – Approval of Minutes for Boards and Commissions																		
a) Utilities Board – 02/11/2025																		
b) Main Street Lamar Board – 02/03/2025																		
c) Lamar Historic Preservation Board – 10/15/2024																		
Item 3 – Payment of Bills																		
Item 4 – Licenses																		
a) Hotel/Motel – Jalo Properties, LLC 208 S. 11th St., Lamar, CO 81052																		
<ul> <li>b) Fermented Malt Beverage &amp; Wine (City) – Safeway Store #1721, 906 East Olive St.</li> <li>c) Fermented Malt Beverage &amp; Wine (City) – JR's Country Store, 1115 N Main St.</li> </ul>																		
d) Retail Fermented Malt Beverage on/off Premises (City) – Family Dollar Store #24291, 1301 S Main St.									<b>-</b>									
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Item 1 – Audience Participation – "During this portion of the meeting, anyone may speak on any subject which does not appear on the agenda. Individual speakers are limited to three minutes each and at the discretion of the Council." (Please provide name and address)

## REPORTS AND CORRESPONDENCE

Item	1 -	City Treasurer's Report
Item	2 –	City Clerk's Report
Item	3 –	City Administrator's Report
Item -	4 – 1	Reports and Correspondence from Council
	-	NEW BUSINESS
Item	1 -	Consider Approval of Sand & Sage Round-Up Request
Item	2 -	Ports-to-Plains Alliance: Letters of support for CDS/CPF allocation to update Lamar Reliever Route environmental assessment
Item	3 -	Schedule a Public Hearing for a Special Event Permit for the Lamar Chamber of Commerce Cinco de Mayo Event
Item	4 -	Appointment of an Alternative member to the Adjustment and Appeals Board
Item	5 -	Appointment to the Library Board
Item	6 -	CDOT Aeronautics Grant agreement 25-LAA-01 Runway 18/36 and Taxiway A Pavement Maintenance
Item	7 -	FAA AIP Grant Application for Airport Improvement Project LAA AIP 027
Item	8 -	Approval of Amendment to Agreement with State of Colorado Department of Labor & Employment
Item	9 -	Approve Resolution 2025-03-01 – "A Resolution of the City Council of Lamar, Colorado, Expressing Opposition to Federal Agencies Intentions to Acquire State, Local, and Private Land Unilaterally without Local Government Collaboration or Use of Established Processes"

Item 10 -	- Miscellaneous
Item 11 -	- Executive Session- For Discussion of Personnel Matters C.R.S. Section 24-6-402(4)(f), Evaluations of City Administrator, City Clerk, and City Treasurer

**NEXT CITY COUNCIL MEETING – Monday, March 24, 2025 @ 7:00 P.M.** Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting Stephanie Strube at City of Lamar, 102 E Parmenter, Lamar, CO 81052, or by phone (719) 336-4376. We would appreciate 48 hours advance notice of the event so arrangements can be made to locate the requested auxiliary aid(s).